

LAKE WASHINGTON FIELD
99-657

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, NOVEMBER 16, 1999**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **CC-77 Sand, Reservoir A**, in the Lake Washington Field, Plaquemines Parish, Louisiana.

1. To designate the Phillips Petroleum Company - SL 2104 No. 9 Well as the substitute unit well at an exceptional location for the CC-7 RA SUA. The SL 2104 No. 9 Well is reaching its economic limit in the zone of current completion and will be available for a recompletion into the CC-7 Sand in the near future.
2. To continue in full force and effect the provisions of Office of Conservation Order No. 149-JJ and the existing unit created thereby, except as herein specified.
3. To consider such other matters as may be pertinent.

The CC-7 Sand, Reservoir A, in the Lake Washington Field, Plaquemines Parish, Louisiana, was fully defined in Office of Conservation Order No. 149-JJ, effective May 23, 1989.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
10/22/99;10/27/99
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.